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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 1821** 

|   |                  |   |              |            | _                      |                              | 7                                     |  | <del></del> |  |
|---|------------------|---|--------------|------------|------------------------|------------------------------|---------------------------------------|--|-------------|--|
| SERIAL NUMBER<br>10/725,291   |                  | FILING DATE<br>12/02/2003<br>RULE                                     | CLASS<br>303 |            | GROUP ART UNIT<br>3683 |                              | ATTORNEY<br>DOCKET NO.<br>033498-019  |  |             |  |
| APPLICANTS  |                  |   |              |            |                        |                              |                                       |  |             |  |
| Kazuya Maki, Asahi-machi, JAPAN;  |                  |   |              |            |                        |                              |                                       |  |             |  |
| ** CONTINUING DATA **********************************   |                  |   |              |            |                        |                              |                                       |  |             |  |
| ** FOREIGN APPLICATIONS ************************************  |                  |   |              |            |                        |                              |                                       |  |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/27/2004   |                  |   |              |            |                        |                              |                                       |  |             |  |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions met  yes no Met after                             |                  |   |              | STATE OR   | SHE                    | EETS                         | TOTAL                                 |  | INDEPENDENT |  |
| met<br>Verified and A<br>Acknowledged   | COUNTRY<br>JAPAN |   | WING<br>4    | CLAII<br>6 | MS                     | CLAIMS<br>1                  |                                       |  |             |  |
| ADDRESS<br>21839<br>BURNS DOANE SWECKER & MATHIS L L P<br>POST OFFICE BOX 1404<br>ALEXANDRIA , VA<br>22313-1404 |                  |   |              |            |                        |                              |                                       |  |             |  |
| TITLE<br>Vehicle brake device   |                  |   |              |            |                        |                              |                                       |  |             |  |
|   |                  |   |              |            |                        | All Fees  1.16 Fees (Filing) |                                       |  |             |  |
| l N   | No               | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT |              |            |                        |                              | 1.17 Fees ( Processing Ext. of time ) |  |             |  |
| RECEIVED 770  | 10               | for following:  |              |            |                        | 1.18 Fees (Issue)            |                                       |  |             |  |
|   |                  |   |              |            |                        |                              | Other                                 |  |             |  |